STATE OF SOUTH CAROLINA,

OLLIE FOR NUMBERTH

BOCK 589 PAGE 383

GREENVILLE COUNTY

Knom All Men by These Presents:

That I, Cole B. Keenan,

in the State aforesaid,

in consideration of the sum of

Eight Hundred Fifty and no/100 (\$850.00)

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. B. Willis, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the northeasterly side of Bayne Drive, near the City of Greenville, S. C., being shown as Lot No. 31 on the revised plat of View Point Place as recorded in the RMC Office for Greenville County, S. C. in Plat Book CC, page 152, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Bayne Drive at a point 230 feet southeast of the easterly corner of the intersection of Bayne Drive and View Point Drive, said pin being the joint front corner of Lots 31 and 32, and running thence along the joint line of said Lots N 46-50 E 150 feet to an iron pin in the line of Lot 24; thence S 43-10 E 75 feet to an iron pin, joint rear corner of Lots 30 and 31; thence along the joint line of said Lots S 46-50 W 150 feet to an iron pin on the northeasterly side of Bayne Drive; thence along the northeasterly side of said Drive N 43-10 W 75 feet to the point of beginning.

For restrictions see Deed Book 468, page 207.

For deed into grantor see Deed Book'551, page 460.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Fifty-Seven.

ot	our	Lord	One	Inousand	nine	Hunarea	and

Witness the grantor's(s') hand

CB Keevan	(Seal)
	(Seal)
	(Seal)
	(Seal)

November

in the year

igned, Sealed and Delivered in the Presence of	
Eurice D. Shelton	CA Reen
Horry R Steplemont	>
//	

and seal

-		South	Carolina,
	C	:11 ₀ C	

Personally appeared before me Eunice D. Shelton

day of

Greenville County and made oath that s he saw the within named grantor(s)

Cole B. Keenan sign, seal and as his witnessed the execution thereof.

S	worn to	before me this		
day of		November	A. D. 19	57 (
, Ž	hann.	November	1 <i>is</i>	,
13	-	Notary	Public for South Car	olina

deliver the within written deed, and that s he, with

State of	of	South	Carolina,
----------	----	-------	-----------

RENUNCIATION OF DOWER

Greenville	County)	1,	Harry
		_		

Harry R. Stephenson, Jr.,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gaynell H. Keenan Cole B. Keenan wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto E. B. Willis, Jr., his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN u	nder my hand and :	seal this
day of	November_	, A. D. 19_57_
Honey	Rollesteen	(Seal)
	Notary	A. D. 19_57 (Seal) Public for South Carolina

Daynell H. Keenan

Cancelled documentary stamps attached: S. C. \$; U. S. \$	Cancelled documentary stamp	s attached: S.	C. \$;	U . 3	S. \$_	
---	-----------------------------	----------------	--------	--------------	--------	--

Recorded	thisday o	ıf				19	:	atM.,	No	
	(III)	{	Continued	on	next	page) ်	133-5	- 73	